

DATE: 2-9-07

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No Public Testimony

Montana House of Representatives

*Executive
Action*

Visitors' Register

ASC - HEALTH & HUMAN SERVICES

Date 2-9-07

Bill Nos. _____ Sponsor(s) _____

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Name	Representing	Bill No.	Support	Oppose	Info.

Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.